

## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE:** HISTORIC COURTHOUSE SPACE UTILIZATION  
AD HOC COMMITTEE

**DATE:** Tuesday, July 14, 2009

**TIME:** *Immediately following County Board*

**LOCATION:** Jury Room

### **AGENDA**

1. Call to order by the Chair Dalton
  2. Approve minutes of the May 28, 2009, meeting
  3. Discussion and possible action regarding various courthouse remodeling projects (update)
  4. Adjourn
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